

# Technical/Trade and Electric Line Apprenticeship \$500 Scholarship

Sponsored by Butler County REC, 521 N. Main, PO Box 98, Allison, IA 50602

## Entry Rules

- You must be a high school senior who lives in the Butler County REC service territory pursuing a degree in a technical/trade industry and/or electric line apprenticeship program that supports the cooperative business model. These programs include control room/dispatch, electrical engineering, electrical technology, industrial instrumentation and control, powerline, power-line technology, renewables, and substation technician.
- Fill out an entry form and submit it to Butler County REC no later than Monday, March 6, 2023.
- Your entry form can be hand delivered, emailed to [anne@butlerrec.coop](mailto:anne@butlerrec.coop), or mailed to: Butler County REC, 521 N. Main, P.O. Box 98, Allison, IA 50602. You can also apply online at [www.butlerrec.coop](http://www.butlerrec.coop).
- For help, contact Anne at [anne@butlerrec.coop](mailto:anne@butlerrec.coop) or 319-267-2726, ext. 111.
- Two finalists will each be awarded a \$500 college scholarship. Scholarships are awarded after graduation from high school and acceptance into an accredited technical/trade and/or electric line apprenticeship program.

**Entry Deadline:**

**March 6, 2023**

## Entry Form

*If space provided in any section is inadequate, please continue on additional sheets.*

Your Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Age \_\_\_\_\_

E-mail Address \_\_\_\_\_

Cell Phone or Primary Phone Number \_\_\_\_\_

I am a high school senior    Yes \_\_\_\_\_    No \_\_\_\_\_

High School \_\_\_\_\_

Name of Parent(s) or Legal Guardian(s)  
\_\_\_\_\_

Parent or Legal Guardian Address (if different from above)  
\_\_\_\_\_

**1. School Activities** (Describe your involvement in and offices held in class government, clubs, groups, organizations, sports, etc.)



**2. Community and Extra-curricular Activities** (Describe your participation in community organizations, civic groups, religious groups, and statewide or national organizations.)

**3. Awards and Recognition** (List any achievements, awards, honors and recognitions you have earned in academics, sports, the community, and elsewhere during high school.)

**4. What are your plans after graduation from high school?**

**5. ESSAY QUESTION: Why were electric cooperatives formed? Include two ways electric cooperatives have advanced since inception.** (500 words maximum. Use additional sheets, if needed.)